

Rescue Fire Protection District

BOARD OF DIRECTORS AGENDA Regular Meeting January 11, 2023

6:00 P.M.

**5221 Deer Valley Road, Rescue, CA 95672
(P.O. Box 201)
(530) 677-1868**

ATTENTION

Residents planning to address the Board of Directors at this Board meeting: due to the concerns about the COVID-19 virus, we respectfully ask if you are feeling ill for any reason not to attend in person.

Please submit your comments in writing to admin@rescuefiredepartment.org and they will be entered into the public record. If you are healthy and chose to attend the meeting, we ask that you wear a mask and maintain a six-foot buffer between you and others, as suggested by the State Department of Public Health.

Thank you for your understanding during these challenging times.

NOTE

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the Board Clerk at 916-933-6623; ext. 1038, at least two (2) days prior to the meeting.

1. **CALL TO ORDER**
2. **ROLL CALL/ESTABLISH QUORUM**
3. **FLAG SALUTE**
4. **APPROVAL OF AGENDA**
5. **APPOINTMENT OF OFFICERS FOR BOARD OF DIRECTORS**
6. **CLOSED SESSION**
 - A. **CLOSED SESSION pursuant to Government Code Section 54957(b); Personnel Matters**
7. **PUBLIC COMMENTS and PUBLIC FORUM**

This item is for the public to discuss matters not on the agenda and within the jurisdiction of the District or to discuss the closed executive session item. Comments shall be limited to five minutes per person and twenty minutes for all comments unless otherwise authorized by the Board.
8. **CHIEF'S REPORT**
9. **CORRESPONDENCE and COMMUNICATIONS**
10. **CONSENT CALENDAR**
11. **BOARD COMMITTEES**
 - A. **Personnel Committee:** Report
 - B. **Budget Committee:** Report
 - C. **Buildings and Grounds:** Report
 - D. **JPA Committee:** Report

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E. LAFCO: Report

12. **RVFA REPORT**

13. **OLD BUSINESS**

A. Review and approve proposal to acquire a medic unit from the El Dorado County
Emergency Services Authority JPA

B. Development Impact Fee Study

C. First Responder User Fee Study

D. Community Facilities District Formation

E. Joint Operations Agreement

14. **FISCAL ITEMS**

15. **NEW BUSINESS**

16. **GOOD TO THE ORDER**

17. **NEXT SCHEDULED MEETING/AGENDA ITEMS**

February 8, 2023

18. **ADJOURNMENT**