

Rescue Fire Protection District

BOARD OF DIRECTORS MEETING



Regular Meeting

Agenda

April 8, 2026, 6:00 P.M.

5221 Deer Valley Road, Rescue, CA 95672

(P.O. Box 201)

(530) 677-1868

NOTE

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please get in touch with the Board Clerk at (530) 677-1868 at least two (2) days before the meeting.

1. CALL TO ORDER

2. ROLL CALL/ESTABLISH QUORUM

3. FLAG SALUTE

4. APPROVAL OF AGENDA

5. PUBLIC COMMENTS and PUBLIC FORUM

This item is for the public to discuss matters not on the agenda and within the jurisdiction of the Rescue Fire Protection District, or to discuss the closed executive session item. Comments shall be limited to five minutes per person and twenty minutes for all comments unless otherwise authorized by the Board.

6. CHIEF'S REPORT

7. CORRESPONDENCE AND COMMUNICATIONS

8. CONSENT CALENDAR

8.1. Approve Minutes from March 11, 2026, Regular Board Meeting

8.2. Approve Warrant for March 2026

8.3. Approve Budget Reports for March 2026

9. BOARD COMMITTEES

9.1. Personnel Committee: Report

9.2. Budget Committee: Report

9.3. Building and Grounds: Report

Rescue Fire Protection District

BOARD OF DIRECTORS MEETING

BOARD COMMITTEES Cont.

- 9.4. El Dorado County Emergency Services Authority (referred to as "JPA") Committee: Report
- 9.5. El Dorado Local Agency Formation Commission (LAFCO): Report
- 9.6. Rescue Fire Safe Council: Report

10. RESCUE VOLUNTEER FIRE ASSOCIATION REPORT

11. OLD BUSINESS

- 11.1. New type 1 engine Status
- 11.2. Acquiring a loan update for Station 83 TI or a new build
- 11.3. Chipping Program
- 11.4. District Overhead Team

12. FISCAL ITEMS

13. NEW BUSINESS

- 13.1. 2026 Gubernatorial General Elections, RFD BOD - Information
- 13.2. Western El Dorado County Community Wildfire Protection Plan (CWPP) 2026 - Information

14. GOOD TO THE ORDER

- 14.1. Hearts4Heroes Gala May 8th

15. NEXT SCHEDULED MEETING / AGENDA ITEMS

Regular Board Meeting May 13, 2026

16. ADJOURNMENT



Resource Response Report

CARES

March 2026

Veg Fires	Structure Fires	Other Fires	Vehicle Accidents	Medicals	Hazmat/FRM	Public Assist	Others	Total
-	4	8	5	66	-	10	1	94

Area	83	81	23	25	27	47	48	49	74	86	88
Calls	38	9	1	1	4	5	11	2	5	2	16

Rescue Fire Protection District

BOARD OF DIRECTORS MEETING



Regular Meeting Minutes

March 11, 2026, 6:00 P.M.
5221 Deer Valley Road, Rescue, CA 95672
(P.O. Box 201)
(530) 677-1868

1. CALL TO ORDER - 18:00

2. ROLL CALL/ESTABLISH QUORUM

Directors in attendance:

<input type="checkbox"/>	Matt Koht
<input checked="" type="checkbox"/>	Penny Humphreys -Remote
<input checked="" type="checkbox"/>	Scott Thorne
<input checked="" type="checkbox"/>	George Madaryan
<input checked="" type="checkbox"/>	Timothy Yee

3. FLAG SALUTE

4. APPROVAL OF AGENDA -

Director Madaryan made a motion to approve the agenda as amended, seconded by Director Humphreys and the motion carried unanimously.

5. PUBLIC COMMENTS and PUBLIC FORUM

None

6. CHIEF'S REPORT

- 6.1. Call Stats – 84
- 6.2. Budget planning is coming up
- 6.3. Capt. Jones is working on updating the Policy Manual
- 6.4. Station painting is in process
- 6.5. We are working on getting quotes for the repairs for RSLs building

7. CORRESPONDENCE AND COMMUNICATIONS

None

Rescue Fire Protection District

BOARD OF DIRECTORS MEETING

8. CONSENT CALENDAR

- 8.1. Approve Minutes from February 11, 2026, Regular Board Meeting
- 8.2. Approve Warrants for February 2026
- 8.3. Approve Budget Reports for February 2026

Director Humphreys made a motion to approve the consent calendar, seconded by Director Yee and the motion carried unanimously.

9. BOARD COMMITTEES

- 9.1. Personnel Committee:
No report
- 9.2. Budget Committee
Staff is working on numbers to start the planning process
- 9.3. Building and Grounds –
CJ Smith, surveyor, presented the results of the Survey he performed
- 9.4. El Dorado County Emergency Services Authority (referred to as “JPA”) Committee:
We did not get the Ambulance Contract. It was awarded to El Dorado County Fire. We gave it a valiant effort. Capt. Warman and Chief Ransdell did a great presentation.
El Dorado Local Agency Formation Commission (LAFCO):
MSR – completed
- 9.5. Rescue Fire Safe Council:
No Report

10. RESCUE VOLUNTEER FIRE ASSOCIATION REPORT

- 10.1. Travel Mugs being designed
- 10.2. April 4th is the Pancake Breakfast

11. OLD BUSINESS

- 11.1. New engine update
Being picked up on Friday
- 11.2. Proposed medic 83 update
Covered in Item 9.4
- 11.3. Acquiring loans for Station 83 TI or new build
Chief Ransdell has been meeting with 3 companies for possibilities
- 11.4. Chipping Program – Woo is talking with PG&E and Mountain Enterprises; this will be a grant program
- 11.5. District Overhead Team
Looking for 10-12 retired persons to work in this capacity
- 11.6. Station/RSLs Building Paint
Covered in item 6.4

12. FISCAL ITEMS

None

13. NEW BUSINESS

- 13.1. Action on tax initiative support with Marshall Hospital
Sales tax initiative will be split 50/50 with Marshall Hospital and all fire agencies. About 4% going to Wildfire Prevention.

Rescue Fire Protection District

BOARD OF DIRECTORS MEETING

14. GOOD TO THE ORDER

- 14.1. Appreciation dinner, Rescue Community Hall, scheduled for March 28th, 2026
- 14.2. Hearts for Heroes Gala May 8th

15. NEXT SCHEDULED MEETING / AGENDA ITEMS

Regular Board Meeting April 8, 2026, 1800 hours

16. ADJOURNMENT – 18:51

Director Yee made a motion to adjourn the meeting at 18:51 second by Director Madaryan and the motion carried unanimously.

Prepared By:

Approved By:

Debi Anderson, Board Clerk
Rescue Fire Protection District

Matt Koht, Board President
Rescue Fire Protection District

TRANS TYPE	SOURCE DOC / REF3 (12 max)	PERIOD OF TIME/REF2 (10 max)	ORG (INDEX CODE)	OBJECT (SUBOBJECT)	GL PROJECT	PROJECT STRING TYPE	PROJECT STRING ACCOUNT	COMMENT (DESCRIPTION) (30 max)	D/C	GROSS (AMOUNT)	LINE	JOURNAL TOTAL	4,410.16
A	Invoice	FY 25/26 Q1	8560000	4043				EDCESA202570	D	2,205.08			
A	Invoice	FY 25/26 Q1	8670701	1740				EDCESA202570	C	2,205.08			

MEMO SHEET: GENERAL JOURNAL INFORMATION

Department Name	Rescue FPD	Document total	4,410.16
Clerk	Debi Anderson	Debit total	2,205.08
Contract Phone	530-677-1868	Credit total	2,205.08
File Name (for imports only)			
Short Desc/Ref 4 (10 max)	OA Billing		
JE Type/Ref1 (6 max)	Billing		
Period of time/Ref 2 (10 max)			
Source Doc/Ref3 (12 max)	03.10.26 EDCESA 202570 JM		

By signing this journal I hereby certify that:
1. information herein is true and accurate to the best of my knowledge, 2. I have been delegated signature authority in accordance with County's policies and procedures and 3. all transfers approved on this journal are in compliance with County policies and procedures and any other relevant governmental regulations.

Authorized signature

Description and purpose:

Methodology:

Authorization:

Additional information:

Outside District Claim Form													PLEASE INDICATE CHECK DISTRIBUTION METHOD IN THE SPACE BELOW		PROCESSOR USE ONLY	
District:		Rescue Fire Protection District		AUDIT OR USE ONLY									METHOD IN THE SPACE BELOW		PROCESSOR USE ONLY	
Date:	3/31/2026												US MAIL: <input checked="" type="checkbox"/> Return to District:		BATCH:	
Prepared By:	Debi Anderson			DEPT: _____									Call/Email for pickup:		Entered by:	
Contact Phone:	530-677-1868			FILE NAME: _____									Document Total:		\$23,338.49	
FY 2025-2026				AUDITED BY: _____ Date: _____									Entered by:			
THE ARTICLES FOR SERVICES DESCRIBED BY THE INVOICE(S) ATTACHED AND LISTED BELOW WERE APPROVED AND ARE INCLUDED IN THE DISTRICT BUDGET THAT HAS BEEN ADOPTED BY THE BOARD OF DIRECTORS AND WERE NECESSARY FOR USE BY THE DISTRICT AND HAVE BEEN DELIVERED OR PERFORMED AND THAT NO PRIOR CLAIM HAS BEEN PRESENTED FOR SAID ARTICLES OR SERVICES. I FURTHER CERTIFY I AM AUTHORIZED BY THE BOARD OF DIRECTORS TO APPROVE PAYMENT REQUESTS TO THE AUDITOR-CONTROLLER FOR THE ATTACHED INVOICE(S).																
ALWAYS 1	VENDOR	SUFFIX	Invoice Number (Limit 20)	AMOUNT	FILE NAME	DATE	ALWAYS 2	ORG	OBJECT	DESCRIPTION (LIMIT 50 CHARACTERS)	AMOUNT	VENDOR NAME	SEPARATE CHECK	DOC		
1	1080	0	03232026-1	297.03	RFPD033126	03/16/26	2	8560000	4180	North Star Electric	297.03	US Bank				
1	1080	0	03232026-2	126.32	RFPD033126	03/16/26	2	8560000	4180	Home Depot	126.32	US Bank				
1	1080	0	03232026-3	21.75	RFPD033126	03/19/26	2	8560000	4180	Lowe's	21.75	US Bank				
1	1080	0	03232026-4	2012.81	RFPD033126	03/01/26	2	8560000	4539	Fortie	2012.81	US Bank				
1	1080	0	03232026-5	159.07	RFPD033126	03/02/26	2	8560000	4080	El Dorado Disposal	159.07	US Bank				
1	1080	0	03232026-6	19.99	RFPD033126	03/08/26	2	8560000	4539	Adobe	19.99	US Bank				
1	1080	0	03232026-7	123.11	RFPD033126	03/10/26	2	8560000	4515	Exxon	123.11	US Bank				
1	1080	0	03232026-8	19.99	RFPD033126	03/14/26	2	8560000	4539	Adobe	19.99	US Bank				
1	1080	0	03232026-9	139.10	RFPD033126	03/17/26	2	8560000	4040	AT&T	139.10	US Bank				
1	1080	0	03232026-10	32.30	RFPD033126	03/20/26	2	8560000	4700	PG&E fees	32.30	US Bank				
1	1080	0	03232026-11	1656.42	RFPD033126	03/20/26	2	8560000	4700	PG&E	1656.42	US Bank				
1	1080	0	03232026-12	50.28	RFPD033126	02/24/26	2	8560000	4515	United 76	50.28	US Bank				
1	1080	0	03232026-13	15.49	RFPD033126	02/25/26	2	8560000	4260	ID Creator	15.49	US Bank				
1	1080	0	03232026-14	318.27	RFPD033126	03/17/26	2	8560000	4180	Good Guys Heating & Air	318.27	US Bank				
1	1080	0	03232026-15	12.86	RFPD033126	03/19/26	2	8560000	4180	Emigh Ace Hardware	12.86	US Bank				
1	1080	0	03232026-16	524.25	RFPD033126	03/22/26	2	8560000	4040	ATT - First Net	524.25	US Bank				
1	1080	0	03232026-17	383.96	RFPD033126	02/27/26	2	8560000	4020	Danner Portland	383.96	US Bank				
1	1080	0	03232026-18	56.72	RFPD033126	03/07/26	2	8560000	4515	Shell	56.72	US Bank				
1	1080	0	03232026-19	99.86	RFPD033126	03/07/26	2	8560000	4060	Terrys Pizzeria	99.86	US Bank				
1	1080	0	03232026-20	210.00	RFPD033126	03/18/26	2	8560000	4140	Mtnearz	210.00	US Bank				
1	1080	0	03232026-21	200.55	RFPD033126	03/16/26	2	8560000	4140	Sweet Protection	200.55	US Bank				
1	1080	0	03232026-22	94.42	RFPD033126	03/16/26	2	8560000	6040	Acme Tools	94.42	US Bank				
1	1080	0	03232026-23	77.46	RFPD033126	02/27/26	2	8560000	4515	76 united	77.46	US Bank				
1	1080	0	03232026-24	95.41	RFPD033126	03/02/26	2	8560000	4500	Amazon	95.41	US Bank				
1	1080	0	03232026-25	412.00	RFPD033126	03/03/26	2	8560000	4180	AC Septic Service	412.00	US Bank				
1	1080	0	03232026-26	13.91	RFPD033126	03/04/26	2	8560000	4260	Blite Me Donuts	13.91	US Bank				
1	1080	0	03232026-27	196.00	RFPD033126	03/06/26	2	8560000	4420	USPS	196.00	US Bank				
1	1080	0	03232026-28	11.95	RFPD033126	03/09/26	2	8560000	4040	metrolax	11.95	US Bank				
1	1080	0	03232026-29	16.08	RFPD033126	03/10/26	2	8560000	4500	Amazon	16.08	US Bank				
1	1080	0	03232026-30	12.86	RFPD033126	03/10/26	2	8560000	4500	Amazon	12.86	US Bank				
1	1080	0	03232026-31	33.26	RFPD033126	03/09/26	2	8560000	4500	Michaels Crafts	33.26	US Bank				
1	1080	0	03232026-32	136.68	RFPD033126	03/09/26	2	8560000	4500	Michaels Crafts	136.68	US Bank				
1	1080	0	03232026-33	135.42	RFPD033126	03/10/26	2	8560000	4260	Amazon	135.42	US Bank				
1	1080	0	03232026-34	36.44	RFPD033126	03/12/26	2	8560000	4500	Amazon	36.44	US Bank				
1	1080	0	03232026-35	79.63	RFPD033126	03/12/26	2	8560000	4515	Safeway fuel	79.63	US Bank				
1	1080	0	03232026-36	10.71	RFPD033126	03/15/26	2	8560000	4260	Amazon	10.71	US Bank				
1	1080	0	03232026-37	12.49	RFPD033126	03/23/26	2	8560000	4260	Amazon	12.49	US Bank				
1	1080	0	03232026-38	69.28	RFPD033126	02/28/26	2	8560000	4539	Microsoft Subscription	69.28	US Bank				
1	1080	0	03232026-39	42.15	RFPD033126	03/17/26	2	8560000	4180	Amazon	42.15	US Bank				
1	1080	0	03232026-40	187.20	RFPD033126	03/11/26	2	8560000	4600	Alaska Air - Warman	187.20	US Bank				
1	1080	0	03232026-41	187.20	RFPD033126	03/11/26	2	8560000	4600	Alaska Air - Ramsey	187.20	US Bank				
1	1080	0	03232026-42	455.08	RFPD033126	03/16/26	2	8560000	4040	SP Atlantic Radio	455.08	US Bank				
1	1080	0	03232026-43	9.45	RFPD033126	03/15/26	2	8560000	4140	Amazon	9.45	US Bank				
1	1080	0	03232026-44	37.50	RFPD033126	03/16/26	2	8560000	4140	Amazon	37.50	US Bank				
1	1080	0	03232026-45	52.93	RFPD033126	03/21/26	2	8560000	4600	Uber	52.93	US Bank				
1	1080	0	03232026-46	2.80	RFPD033126	03/21/26	2	8560000	4140	Gold Country Ace	2.80	US Bank				
1	1080	0	03232026-47	129.00	RFPD033126	02/23/26	2	8560000	6040	Mystery Ranch	129.00	US Bank				
1	1080	0	03232026-48	10.70	RFPD033126	03/05/26	2	8560000	6040	Amazon	10.70	US Bank				
1	1080	0	03232026-49	46.23	RFPD033126	03/05/26	2	8560000	6040	Mystery Ranch	46.23	US Bank				
1	1080	0	03232026-50	262.09	RFPD033126	03/12/26	2	8560000	4020	Distinctive Recognition	262.09	US Bank				
1	1080	0	03232026-51	111.90	RFPD033126	03/19/26	2	8560000	4020	Distinctive Recognition	111.90	US Bank				
1	1080	0	03232026-52	524.84	RFPD033126	03/20/26	2	8560000	4020	Distinctive Recognition	524.84	US Bank				
1	1080	0	03232026-53	175.00	RFPD033126	03/20/26	2	8560000	4515	76 Crewell	175.00	US Bank				
1	1080	0	03232026-54	44.58	RFPD033126	03/21/26	2	8560000	4060	Black Bear Diner	44.58	US Bank				
1	1080	0	03232026-55	45.00	RFPD033126	03/20/26	2	8560000	4600	TSA Fee	45.00	US Bank				
1	1080	0	03232026-56	169.08	RFPD033126	03/21/26	2	8560000	4515	Chevron Mount Shasta	169.08	US Bank				
1	1320	0	03262026-OTG	4150.00	RFPD033126	03/26/26	2	8560000	4500	Appreciation Dinner	4150.00	John Sanders, Old Town Grill				
1	10785	0	372123	346.98	RFPD033126	03/25/26	2	8560000	3040	Disability Ins	346.98	Aflac				
1	4977	0	859144	1383.62	RFPD033126	03/25/26	2	8560000	4515	Bulk Fuel	1383.62	Dawson Oil Company				
1	41	0	BE006988261	1301.35	RFPD033126	04/01/26	2	8560000	3040	Dental Insurance	1301.35	Delta Dental				
1	1288	0	87882	65.00	RFPD033126	03/23/26	2	8560000	4180	Pest Control	65.00	Highlander Termite & Pest Control				
1	4984	0	2088417	203.44	RFPD033126	3/23/26	2	8560000	4201	Medical Field Supplies	203.44	Life Assist				
1	4984	0	2088392	107.70	RFPD033126	3/23/26	2	8560000	4201	Medical Field Supplies	107.70	Life Assist				
1	15356	0	IN2474974	4684.62	RFPD033126	3/31/26	2	8560000	6040	Rt Pack	4684.62	MES Service Company, LLC				
1	15356	0	SO2276380	164.49	RFPD033126	3/25/26	2	8560000	4140	SCBA Equipment	164.49	MES Service Company, LLC				
1	1353	0	111300430	514.43	RFPD033126	3/15/26	2	8560000	4515	Bulk Fuel	514.43	Wex, Inc				



Rescue Fire Protection District
Monthly Budget Report
For the Period Ending March 31, 2026

(Target 8%)

	Actual Jan 2026	Actual Feb 2026	Actual Mar 2026	Total YTD March 31, 2026	PRELIMINARY Budget 2025/2026	Variance YTD Actual to Full Year Budget	YTD Actual % of Full Year Budget	Notes/Comments
REVENUE								
<u>Property Tax Revenue</u>								
0100	\$ 36,204	\$ 30,613	\$ 34,412	\$ 869,094	\$ 1,450,748	\$ (581,654)	60%	
0002					\$ 496,000			
0110	\$ 298	\$ 293	\$ 238	\$ 31,041	28,000	3,041	111%	
0140	\$ 4,541	\$ 1,651	\$ 2,698	\$ 20,752	23,000	(2,248)	90%	
0175	\$ 3,100	\$ 2,725	\$ 3,363	\$ 80,155	131,000	(50,845)	61%	
0820	\$ 3,158	\$ -	\$ -	\$ 4,511	7,600	(3,089)	59%	
0360	\$ 84	\$ 22	\$ 121	\$ 2,038	1,500	538	136%	
Subtotal Property Tax Revenue	\$ 47,385	\$ 35,305	\$ 40,833	\$ 1,007,590	\$ 2,137,848	\$ (1,130,258)	47%	
<u>Other Revenue</u>								
0001	\$ -	\$ -	\$ -	\$ -	-	#VALUE!	0%	
0400	\$ 1,369	\$ 2,432	\$ 2,065	\$ 10,992	16,000	(5,008)	69%	
0420	\$ 40	\$ 1,109	\$ 1,109	\$ 10,057	5,000	5,057	201%	
1060	\$ -	\$ -	\$ -	\$ -	-	-	#DIV/0!	
1200	\$ -	\$ -	\$ -	\$ -	72,000	(72,000)	N/A	
1310	\$ 6,870	\$ 5,768	\$ 7,524	\$ 173,504	279,000	(105,496)	62%	
1403	\$ -	\$ -	\$ -	\$ -	83,000	(83,000)	0%	
1742	\$ -	\$ -	\$ -	\$ -	-	-	N/A	
1940	\$ 765	\$ 6,755	\$ 5,926	\$ 140,386	6,000	134,386	2340%	
2000	\$ -	\$ -	\$ -	\$ -	-	-	N/A	
Subtotal Other Revenue	\$ 9,044	\$ 16,063	\$ 16,624	\$ 334,939	\$ 461,000	\$ (126,061)	73%	
TOTAL REVENUE	\$ 56,429	\$ 51,368	\$ 57,457	\$ 1,342,530	\$ 2,598,848	\$ (1,256,318)	52%	



Rescue Fire Protection District
Monthly Budget Report
For the Period Ending March 31, 2026

(Target 8%)

	Actual Jan 2026	Actual Feb 2026	Actual Mar 2026	Total YTD March 31, 2026	PRELIMINARY Budget 2025/2026	Variance YTD Actual to Full Year Budget	YTD Actual % of Full Year Budget	Notes/Comments
EXPENDITURES								
Salaries & Benefits								
3000 Regular Employees	\$ 73,616	\$ 49,077	\$ 49,077	\$ 491,640	\$ 613,303	\$ 121,663	80%	
3001 Extra Help	\$ 9,330	\$ 3,848	\$ 6,059	\$ 76,371	80,000	3,629	95%	
3002 Overtime	\$ 9,693	\$ 20,276	\$ 17,932	\$ 146,915	200,000	53,085	73%	
3004 Other Compensation	\$ 9,599	\$ 3,439	\$ 3,539	\$ 41,501	45,120	3,619	92%	Semi-Annual Uniform Pay in Jul-25
3020 Retirement	\$ 13,135	\$ 8,584	\$ 8,584	\$ 319,499	326,089	6,590	98%	
3021 Social Security	\$ 1,078	\$ 1,079	\$ 789	\$ 8,655	6,253	(2,402)	138%	
3022 Medicare	\$ 1,491	\$ 1,194	\$ 1,120	\$ 11,282	12,973	1,691	87%	
3040 Health Insurance	\$ 54,539	\$ 28,319	\$ 1,558	\$ 312,437	203,050	(109,387)	154%	
3042 Long-Term Disability	\$ -	\$ -	\$ -	\$ 207	-	(207)	#DIV/0!	
3043 Deferred Comp Employer Share	\$ 519	\$ 346	\$ 346	\$ 3,272	-	(3,272)	N/A	
3060 Workers' Compensation	\$ -	\$ -	\$ -	\$ 101,802	80,000	(21,802)	127%	
Subtotal Salaries & Benefits	\$ 173,000	\$ 116,163	\$ 89,005	\$ 1,513,580	\$ 1,566,788	\$ 53,208	97%	
Services & Supplies								
4020 Clothing	\$ 2,182	\$ 103	\$ 2,316	\$ 22,608	\$ 32,000	\$ 9,392	71%	
4040 Communications	\$ 151	\$ 649	\$ 2,621	\$ 11,238	7,100	(4,138)	158%	
4044 Cable/Internet					1,600			
4060 Inservice Food	\$ -	\$ 259	\$ 845	\$ 1,970	3,000	1,030	66%	
4080 Household Expense	\$ 424	\$ 525	\$ 27,719	\$ 30,267	4,500	(25,767)	673%	
4100 Insurance	\$ -	\$ -	\$ -	\$ 29,007	20,506	(8,501)	141%	
4140 Equipment Maintenance	\$ -	\$ -	\$ 18,494	\$ 21,256	5,200	(16,056)	409%	
4142 Radio Maintenance	\$ 100	\$ -	\$ -	\$ 220	5,000	4,780	4%	
4162 Vehicle Maintenance	\$ -	\$ 1,752	\$ 86,486	\$ 108,898	62,000	(46,898)	176%	
4180 Maintenance of Structures	\$ -	\$ 880	\$ 10,631	\$ 13,813	49,950	36,137	28%	
4200 Medical Supplies	\$ 487	\$ 1,865	\$ 516,171	\$ 522,301	5,000	(517,301)	10446%	
4220 Memberships	\$ -	\$ -	\$ 100	\$ 845	2,500	1,655	34%	
4260 Office Expense	\$ 363	\$ 435	\$ 258	\$ 1,820	11,000	9,180	17%	
4261 Postage	\$ -	\$ -	\$ -	\$ -	-	-	N/A	
4300 Professional Services	\$ (275)	\$ 3,633	\$ 1,827	\$ 28,590	99,505	70,915	29%	



Rescue Fire Protection District
Monthly Budget Report
For the Period Ending March 31, 2026

(Target 8%)

	Actual Jan 2026	Actual Feb 2026	Actual Mar 2026	Total YTD March 31, 2026	PRELIMINARY Budget 2025/2026	Variance YTD Actual to Full Year Budget	YTD Actual % of Full Year Budget	Notes/Comments
4324 Employee Medicals					5,000			
4400 Publications & Legal Notices	\$ -	\$ -	\$ -	\$ -	400	400	0%	
4420 Rents & Leases/Equipment	\$ -	\$ 270	\$ -	\$ 3,044	3,500	456	87%	
4460 Small Tools	\$ -	\$ 615	\$ 1,153	\$ 2,454	1,000	(1,454)	245%	
4461 Fire Equipment	\$ -	\$ -	\$ -	\$ -	3,000	3,000	N/A	
4500 Special Department Expense	\$ -	\$ -	\$ -	\$ 2,026	2,100	74	96%	
4507 Fire Prevention	\$ -	\$ -	\$ -	\$ 1,031	4,000	2,969	26%	
4515 Fuel Purchases	\$ 338	\$ 2,664	\$ 3,173	\$ 18,329	22,000	3,671	83%	
4539 Software License	\$ (543)	\$ 1,819	\$ 5,867	\$ 55,417	24,150	(31,267)	229%	
4600 Transportation & Travel	\$ 434	\$ -	\$ -	\$ 434	1,000	566	43%	
4609 Educational Training	\$ -	\$ 604	\$ 447	\$ 2,867	6,550	3,683	44%	
4617 Staff Development	\$ -	\$ -	\$ -	\$ -	500	500	0%	
4700 Utilities	\$ 1,729	\$ 3,166	\$ 3,066	\$ 21,104	24,000	2,896	88%	
Subtotal Services & Supplies	\$ 5,389	\$ 19,240	\$ 681,173	\$ 899,540	\$ 406,061	\$ (493,479)	222%	
Fixed Assets								
6020 Structures & Improvements	\$ (0)	\$ (0)	\$ 178	\$ 3,433	\$ 496,000	\$ 492,567	1%	
6040 Equipment	\$ 170	\$ 21,766	\$ 71,660	\$ 186,692	30,000	(156,692)	622%	
Subtotal Fixed Assets	\$ 170	\$ 21,766	\$ 71,838	\$ 190,125	\$ 526,000	\$ 335,875	36%	
TOTAL EXPENDITURES	\$ 178,559	\$ 157,169	\$ 842,016	\$ 2,603,246	\$ 2,498,849	\$ (104,397)	104%	
TOTAL REVENUE LESS EXPENDITURES	\$ (122,130)	\$ (105,801)	\$ (784,559)	\$ (1,260,716)	\$ 99,999	\$ (1,360,715)		



COUNTY OF EL DORADO ELECTIONS DEPARTMENT

*Registrar of Voters: Linda Webster
Assistant Registrar of Voters: Rena Russell*

Dear Districts,

In preparation for the November 3, 2026, Gubernatorial General Election, please find enclosed the Candidate Calendar and Quick Reference Calendar. Please share these with anyone who is inquiring about running for office.

In accordance with ADA requirements, the Election Departments plan is to have filing documents on the website available for candidates to complete but not sign or date until they file the Declaration of Candidacy in person. There will also be a tutorial and a self-server calendar for candidates to schedule their half hour appointment to file. Documents and the calendar will be available in June 2026, visit www.eldoradocounty.ca.gov/Elections.

Following is a list of documents that are **required/optional**:

- Candidate Checklist – a convenience to candidates
- Candidate Intention Statement Form 501 – **Required**
- Nomination Petition
 - o Only Recourse Conservation Districts (5 landowner signatures) – **Required in person only**
- Deadline Acknowledgement - **Required**
- Form 470 Short Form (candidates without a controlled committee) – **Required**
- Form 470 Supplemental (candidates with a controlled committee) – **Required**
- Confidential Voter Status – **Required**
- Candidate Public Information Worksheet – **Required**
- Sign Ordinance – **Required**
- Ballot Designation Worksheet Cover Sheet – **Required**
- Ballot Designation – **Optional**
- Statement of Qualification Cover Sheet – **Required**
- Statement of Qualifications – **Optional**
- Statement of Economic Interest Form 700 – **Required**
- Code of Fair Campaign Practices – **Optional**
- Declaration of Candidacy – **Required in person only**



QUICK REFERENCE CALENDAR
GUBERNATORIAL GENERAL ELECTION
NOVEMBER 3, 2026

LOCAL CANDIDATES

July 13 – August 7, 2026

Declaration of Candidacy and Nomination Papers

- Visit www.eldoradocounty.ca.gov/elections for required and optional forms to be filed
- **Resource Conservation Districts-** Nomination Petition (in person) - Signatures of 5 Landowners in the district – **Required**
- **City of Placerville and South Lake Tahoe** Nomination Petitions (in person) -20-40 valid signatures of voters within city limits - **Required**

July 28, 2026

Change of Candidate Designation on Ballot – Run Off
(June 2, 2026)

(The above documents will be available on the Elections website beginning June 2026)

NOTE: You may complete above forms but **DO NOT** date or sign

August 8 – 17, 2026	Public Exam of Candidate Statements
August 7, 2026	Last day to Withdraw Declaration of Candidacy
August 18, 2026	Last day to Withdraw Candidate Statement
August 8 - 12, 2026	Extension of Nomination Period – All Candidates except Incumbent
August 13, 2026	Last Day to Withdraw Candidate Statement – Extension
September 8 – October 20, 2026	Nomination Period for Write-Ins

Visit www.fppc.ca.gov for Campaign Filing Deadlines

APPOINTMENTS FOR THE FILING PERIOD ARE RECOMMENDED

For scheduling visit www.edcgov.us/elections

For questions please contact:
Kim Smith
Candidate/Campaign Filing Officer
Kim.smith@edcgov.us
530-621-7490

NOVEMBER 3, 2026, GUBERNATORIAL GENERAL ELECTION CANDIDATE CALENDAR

The information contained in this calendar is the research and opinions of the County of El Dorado Election's staff. Any questions regarding legal interpretations contained herein should be reviewed with the appropriate public counsel.

RESPONSIBLE PARTY	DESCRIPTION	DATE
District Secretary	<p>DELIVER NOTICE OF ELECTION AND MAP OF DISTRICT (E.C. §§ 10509, 10522)</p> <p>A notice containing the elective offices to be filled is due and specify, if any are for unexpired terms to the Registrar of Voters. The notice shall include whether the district or candidate will pay for the Candidate Statement, bear the secretary's signature and the district seal. The District Secretary shall also deliver a map showing the current boundaries of the district and divisions, if any. The District Secretary should also notify the Registrar of Voters if the District will be placing a measure on the ballot.</p>	7/1/2026
Candidates/ Committees	<p>FILING PERIOD FOR SEMI-ANNUAL CAMPAIGN DISCLOSURE STATEMENT (G.C. § 84200)</p> <p>Statement covers transactions through June 30, 2026. Statements must be sent by personal delivery, first class mail or electronically no later than July 31 for period ending June 30.</p>	7/31/2026
Candidates	<p>CHANGE OF CANDIDATE DESIGNATION ON BALLOT (E.C. 13107)</p> <p>Last day for any nominated candidate moving to General ballot to change his or her ballot designation from the June 2026 Primary, upon filing a written request with Registrar of Voters.</p>	7/28/2026
Registrar of Voters/ District Secretary	<p>PUBLISH NOTICE OF ELECTION (E.C. §§ 12112, 12113)</p> <p>Publish a single Notice of Election between these dates containing the following:</p> <ul style="list-style-type: none"> ✓ Date of Election ✓ Name of each office for which candidates may file ✓ Qualifications required for each office ✓ Location where Declaration of Candidacy may be obtained ✓ Date and time after which no Declaration of Candidacy may be accepted for filing ✓ Office in which completed declarations are to be filed ✓ Statement that appointment(s) to office will be made if there are insufficient nominees and no 	7/6/2026 8/5/2026
Candidates/ Registrar of Voters/ District Secretary	<p>OBTAIN AND FILE DECLARATION OF CANDIDACY (E.C. §§ 10510, 13107, 13107.3)</p> <p>Between these dates a candidate may obtain and file a Declaration of Candidacy with the Registrar of Voters. The ballot designation worksheet must be filed at the same time as the Declaration of Candidacy.</p> <p>The Registrar of Voters will issue the Declaration of Candidacy.</p> <p>A Declaration of Candidacy may not be withdrawn after 5 p.m. on August 7.</p>	7/13/2026 8/7/2026
Candidates/ Registrar of Voters	<p>CANDIDATE STATEMENT (E.C. §§ 10540, 13307, 13309, 1311, 18351)</p> <p>Candidates may file a candidate statement with the Registrar of Voters no later than 5 p.m. on August 7. Candidate statements are confidential until the deadline for filing has passed.</p>	7/13/2026 8/7/2026
Candidates/ Registrar of Voters	<p>PUBLIC EXAM OF CANDIDATE STATEMENTS (E.C. §§ 13313)</p> <p>During this 10-day period the Registrar of Voters will make candidates' statements available for public examination.</p>	8/8/2026 8/17/2026
Candidates/ Registrar of Voters	<p>STATEMENT OF ECONOMIC INTEREST (G.C. §§ 87200 et seq., 87300 et seq.)</p> <p>A Statement of Economic Interest must be filed for all candidates with the Registrar of Voters by the close of the nomination period.</p>	7/13/2026 8/7/2026

RESPONSIBLE PARTY	DESCRIPTION	DATE
Candidates/ Registrar of Voters	CODE OF FAIR CAMPAIGN PRACTICES (E.C. § 20400 et seq.) Candidates are issued the Code of Fair Campaign Practices at the same time nomination papers are issued. Filing is voluntary and may be filed any time prior to the election; and, is available for public inspection until 30 days after the election.	7/13/2026 8/7/2026
Candidates/ Registrar of Voters	LAST DAY TO FILE DECLARATION OF CANDIDACY OR WITHDRAW CANDIDACY (E.C. § 10510) Last day for candidates to file their Declaration of Candidacy and Candidate Statements with the Registrar of Voters no later than 5 p.m. (unless there is an extension of the nomination period). Last day to withdraw candidacy unless there is an extension.	8/7/2026
Candidates/ Registrar of Voters	LAST DAY TO WITHDRAW CANDIDATE STATEMENT (E.C. § 13307) Last day to withdraw candidate statement, unless there is an extension of the nomination period. Withdrawal of candidate statement must be in writing.	8/8/2026
Candidates/ Registrar of Voters/ District	EXTENSION OF NOMINATION PERIOD (E.C. §§ 10510, 10516) If the incumbent does not file by 5 p.m. on the last day of the nomination period (August 7), any eligible person, other than the incumbent, shall have until 5 p.m. on August 12 to file a Declaration of Candidacy. The nomination extension does not apply where there is no incumbent to be elected. If this section is applicable, a candidate may withdraw his or her Declaration of Candidacy up until 5 p.m. on August 12. Candidates may file a candidate statement with the Registrar of Voters no later than 5 p.m.	8/8/2026 8/12/2026
	LAST DAY TO WITHDRAW CANDIDATE STATEMENT (EXTENSION) (E.C. §§ 10516, 13307) In the event there is an extension of the nomination period, candidates may have until 5 p.m. on August 13 to withdraw their candidate statement. Withdrawal must be in writing.	8/13/2026
	STATEMENT OF ECONOMIC INTEREST (EXTENSION) (G.C. §§ 87200 et seq., 87300 et seq.) A Statement of Economic Interest must be filed for all candidates with the Registrar of Voters by the close of the nomination period	8/12/2026
	PUBLIC EXAM FOR CANDIDATE STATEMENT (EXTENSION) (E.C. § 13313) During this 10-day period the Registrar of Voters will make candidates' statements available for public examination.	8/13/2026 8/22/2026
Registrar of Voters/ District Secretary	NOTICE OF WHETHER ELECTION WILL BE HELD (E.C. § 10515) If there are insufficient nominees for the offices to be filled, and a petition requesting the election be held has not been presented to the officer conducting the election, then the election shall not be held. The registrar of Voters shall request the Board of Supervisors to appoint the qualified candidate(s) to such office. If there are no candidates, the Board shall appoint a qualified person to each office. Persons appointed shall qualify, and serve as if elected.	
Candidates/ Registrar of Voters	NOMINATION PERIOD FOR WRITE-IN CANDIDATES (E.C. §§ 8600, 8601 et seq.) Nomination papers for write-in candidacy will be available beginning September 7 and must be filed with the Registrar of Voters no later than 5 p.m. on October 20.	9/8/2026 10/20/2026

RESPONSIBLE PARTY	DESCRIPTION	DATE
Candidates/ Committees/ Registrar of Voters	<p>FILING PERIOD FOR FIRST PRE-ELECTION CAMPAIGN DISCLOSURE STATEMENT (G.C. §§ 84200.5, 84200.8)</p> <p>Filing period for 1st pre-election campaign statement covers transactions through September 19. Statements must be sent by personal delivery, first class mail or electronically no later than 40 days before the election.</p>	<p>9/19/2026 9/24/2026</p>
Candidates/ Committees/ Registrar of Voters	<p>FILING PERIOD FOR SECOND PRE-ELECTION CAMPAIGN DISCLOSURE STATEMENT (G.C. §§ 84200.5, 84200.8)</p> <p>Filing period for 2nd pre-election campaign statement covers transactions through October 17. Statements must be sent by personal delivery, guaranteed overnight delivery or electronically no later than 12 days before the election.</p>	<p>10/17/2026 10/22/2026</p>
Candidates/ Committees/ Registrar of Voters	<p>FILING PERIOD FOR SEMI-ANNUAL CAMPAIGN DISCLOSURE STATEMENT (G.C. § 84200)</p> <p>Statement covers transactions through December 31. Statements must be sent by personal delivery, first class mail or electronically no later than January 31 for period ending December 31.</p>	<p>12/31/2026 1/31/2027</p>